



Government of Jammu & Kashmir  
**Agriculture Production Department**  
Civil Secretariat, Jammu / Srinagar

**Subject:- Condemnation and Auction of Departmental Vehicle(s).**  
**Reference:-**

- I. DSHJ/Store/2024-25/5339 dated 22.07.2024.
- II. RKVC-26/SMGJ/2024-25/2292-93 dated 16.07.2024.

Government Order No. **390** - JK(APD) of 2024  
Dated **31** .07.2024

Sanction is hereby accorded to the condemnation of below mentioned vehicle (s) of Directorate of Sheep Husbandry Jammu as recommended by the Standing Survey Committee of State Motor Garages, Jammu:-

S.No.	Vehicle No.	Type of Vehicle	Model
01	JK02W-5483	Tata Truck	2003
02	JK02AH-8532	Bolero	2008
03	JK08-8592	Tractor	2001

**However, sanction is subject to the following conditions:-**

1. The vehicle (s) shall be auctioned through State Motor Garages (SMG).
2. The sale proceeds shall be remitted to the relevant receipt head in the Government Treasury;  
and
3. The said vehicle (s) shall not be put to use on road after their condemnation.

**By Order of the Government of Jammu & Kashmir.**

*Sd/-*  
(Shailendra Kumar), IAS  
Principal Secretary to Government  
Agriculture Production Department

**No .ASHF-ACCT/64/2021-03 (83596)**  
**Copy to the:-**

Dated: **31** .07.2024

1. Joint Secretary (J&K), Ministry of Home Affairs, Government of India, New Delhi for information.
2. Principal Secretary to the Government, Finance Department, UT of J&K for information.
3. Principal Accountant General (Audit), J&K, Jammu / Srinagar.
4. Director, Archives, Archeology & Museums, J&K, Jammu / Kashmir.
5. Director, Motor Garages Department, J&K for information and necessary action.
6. Director, Sheep Husbandry Department, Jammu for information and necessary action.
7. Private Secretary to Principal Secretary to Government, Agriculture Production Department for information of Principal Secretary.
8. Web Administrator, Animal / Sheep Husbandry & Fisheries, Department.
9. Government Order file (w.2.s.c).

*(Dr. Tabassum)*  
Director Finance  
Animal/Sheep Husbandry & Fisheries Department  
*31.7.24*